FUNERAL LITURGY PLANNING

SAINT POPE JOHN XXIII PARISH
NILES, OHIO 44446
(330) 652-5825

"In my Father's house there are many dwelling places.
If there were not, would I have told you
I am going to prepare a place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself,
so that where I am you also may be."

(John 14:1-3)

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Dear Friends in Christ,

On behalf of the pastor, the parish staff, and the entire faith community of Saint Pope John XXIII Parish, we wish to extend our sympathy and condolences to you, your family and friends.
Please be assured of our prayers and support at this time.

Please take some time to look through this booklet.
It is provided to assist you in the planning of the funeral liturgy for your loved one and will offer you many opportunities to express your faith in Jesus Christ and your love for the deceased.

The Pastor or a Parish Staff member will contact you to offer you assistance with the planning of the Funeral Mass.

Please fill out the planning sheet on the next page of this booklet and return it to the Parish Office.

If you have any questions or need assistance, please contact the Director of Worship, Stephen Garchar at 330-502-5490.

"Blessed are those who have died in the Lord;
Let them rest from their labors
for their good deeds go with them."
(Revelation 14:13)

Saint Pope John XXIII Parish

___ *St. Stephen Church* ___ *Our Lady of Mount Carmel Church*

The Mass of Christian Burial for:

NAME OF DECEASED: _____

Name to be used in Funeral Liturgy Prayers: _____

Date and Time: _____

____ Yes, two family members or friends will place the pall *(the white cloth recalling your loved ones baptism)* over the casket at the beginning of Mass.

____ Yes, we will have a family member or friend read

First Reading: # ____ *(Old Testament readings are on pages 10-15)*

*Guest Reader:*_____

Second Reading: # ____ *(New Testament readings are on pages 17-26)*

*Guest Reader:*_____

Gospel Reading: # ____ *(Gospel readings are on page 28-39)*

The Gospel Reading is read by the priest

Reminder: Please choose readings from this book only.

Universal Prayers: ____ **Option (A)** ____ **Option (B)** **(***on pages 41-42)*

Presentation of Gifts:

____ Yes, two family members or friends will bring the gifts of bread and wine to the altar at the presentation of gifts.

Music Selections: (*Page 44)*

We would like to have these four (4) songs sung at the Mass:

Please see page 7; "MUSIC in the Funeral Liturgy"

Song: _____

Song:_____

Song:_____

Song:_____

_____ Luncheon Announcement at Conclusion of Mass?

Location Address: _____

(Continued on next page) →

Are there special memories or thoughts you would like to share about your loved one with us:

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____ Our Family has decided to have the Church handle all the details of the funeral Mass for us.

Please return this planning sheet to the Parish Office.

Bereavement and Funerals

"If, then, we have died with Christ, we believe that we shall also live with him." (Rom 6:8)

Because of our belief not only in the immortality of the soul, but also in the resurrection of the body, the Church professes hope in the face of death, and acts with charity in the funeral rites. The Church provides a number of prayers for the faithful to offer both to accompany the dying of a loved one and to strengthen our faith upon their death. Through private prayer and public funeral rites, we strengthen our faith and hope, comfort those who mourn, and bury the bodily remains of the deceased with care befitting what was the Temple of the Holy Spirit.

The following excerpts are taken from the General Introduction of the *Order of Christian Funerals*:

4. At the death of a Christian, whose life of faith was begun in the waters of baptism and strengthened at the eucharistic table, the Church intercedes on behalf of the deceased because of its confident belief that death is not the end nor does it break the bonds forged in life. The Church also ministers to the sorrowing and consoles them in the funeral rites with the comforting word of God and the sacrament of the eucharist.

5. Christians celebrate the funeral rites to offer worship, praise, and thanksgiving to God for the gift of a life which has now been returned to God, the author of life and the hope of the just. The Mass, the memorial of Christ's death and resurrection, is the principal celebration of the Christian funeral.

6. The Church through its funeral rites commends the dead to God's merciful love and pleads for the forgiveness of their sins. At the funeral rites, especially at the celebration of the eucharistic sacrifice, the Christian community affirms and expresses the union of the Church on earth with the Church in heaven in the one great communion of saints. Though separated from the living, the dead are still at one with the community of believers on earth and benefit from their prayers and intercession. At the rite of final commendation and farewell, the community acknowledges the reality of separation and commends the deceased to God. In this way it recognizes the spiritual bond that still exists between the living and the dead and proclaims its belief that all the faithful will be raised up and reunited in the new heavens and a new earth, where death will be no more.

Canon 1176 from the Code of Canon Law states, "Deceased members of the Christian faithful must be given ecclesiastical funerals according to the norm of law." Others who are eligible for an ecclesiastical funeral include:

- Catechumens
- Children whom the parents intended to baptize but who died before baptism, and
- "In the prudent judgment of the local ordinary, ecclesiastical funerals can be granted to baptized persons who are enrolled in a non-Catholic Church or ecclesial community unless their intention is evidently to the contrary and provided that their own minister is not available" (canon 1183.3).

Readings from Sacred Scripture

Order of Christian Funerals, General Introduction , nos. 22-23

In every celebration for the dead, the Church attaches great importance to the reading of the word of God. The readings proclaim to the assembly the Paschal Mystery, teach remembrance of the dead, convey the hope of being gathered together again in God's Kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's designs for a world in which suffering and death will relinquish their hold on all whom God has called his own. A careful selection and use of readings from Scripture for the funeral rites will provide the family and the community with an opportunity to hear God speak to them in their needs, sorrows, fears, and hopes.

> In the celebration of the Liturgy of the Word at the funeral liturgy, the biblical readings may not be replaced by nonbiblical readings.

An Overview of Catholic Funeral Rites

"At the death of a Christian, whose life of faith was begun in the waters of Baptism and strengthened at the Eucharistic table, the Church intercedes on behalf of the deceased because of its confident belief that death is not the end, nor does it break the bonds forged in life. The Church also ministers to the sorrowing and consoles them in the funeral rites with the comforting Word of God and the Sacrament of the Eucharist."
(Order of Christian Funerals, no. 4)

The Catholic funeral rite is divided into several stations, or parts, each with its own purpose.
For this reason we recommend following the complete structure and making use of each station.

Vigil Service (Wake)

"At the vigil, the Christian community keeps watch with the family in prayer to the God of mercy and finds strength in Christ's presence" (Order of Christian Funerals, no. 56). The Vigil Service usually takes place during the period of visitation and viewing at the funeral home. It is a time to remember the life of the deceased and to commend him/her to God. In prayer we ask God to console us in our grief and give us strength to support one another.

The Vigil Service can take the form of a Service of the Word with readings from Sacred Scripture accompanied by reflection and prayers. It can also take the form of one of the prayers of the Office for the Dead from the *Liturgy of the Hours*. The clergy and your funeral director can assist in planning such service.

It is most appropriate, when family and friends are gathered together for visitation, to offer time for recalling the life of the deceased. For this reason, eulogies are usually encouraged to be done at the funeral home during visitation or at the Vigil Service.

Funeral Liturgy

The funeral liturgy is the central liturgical celebration of the Christian community for the deceased. When one of its members dies, the Church encourages the celebration of the funeral liturgy at a Mass. When Mass cannot be celebrated, a funeral liturgy outside Mass can be celebrated at the church or in the funeral home.

At the funeral liturgy, the Church gathers with the family and friends of the deceased to give praise and thanks to God for Christ's victory over sin and death, to commend the deceased to God's tender mercy and compassion, and to seek strength in the proclamation of the Paschal Mystery. The funeral liturgy, therefore, is an act of worship, and not merely an expression of grief.

Rite of Committal (Burial or Interment)

The Rite of Committal, the conclusion of the funeral rite, is the final act of the community of faith in caring for the body of its deceased member. It should normally be celebrated at the place of committal, that is, beside the open grave or place of interment. In committing the body to its resting place, the community expresses the hope that, with all those who have gone before us marked with the sign of faith, the deceased awaits the glory of the resurrection. The Rite of Committal is an expression of the communion that exists between the Church on earth and the Church in heaven: the deceased passes with the farewell prayers of the community of believers into the welcoming company of those who need faith no longer, but see God face-to-face.

MUSIC in the FUNERAL LITURGY:

"Music is integral to the Funeral rites. It allows the community to express convictions and feelings that word alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love.

The texts of the songs chosen for a particular celebration should express the paschal mystery of the Lord's suffering, death, and triumph over death and should be related to the readings from Scripture."

(Order of Christian Funerals, number 30)

Thus, while Funeral music may express "convictions and feelings," its subject must always be the paschal mystery and it must be related to the readings from Scripture. Rather than adopting popular secular songs which are inappropriate to a liturgical setting, ***we should seek out good liturgical music on a paschal theme which can "support, console, and uplift participants and help to create in them a spirit of hope in Christ's victory over death and in the Christian's share in that victory."***

(Order of Christian Funerals, number 31)

For help with music selections, please contact:
Stephen Garchar
Director of Worship
330-502-5490

MASS READINGS

To coordinate with the presider's manual, the following scripture readings are available for your selection.

Please choose one reading from the following pages.

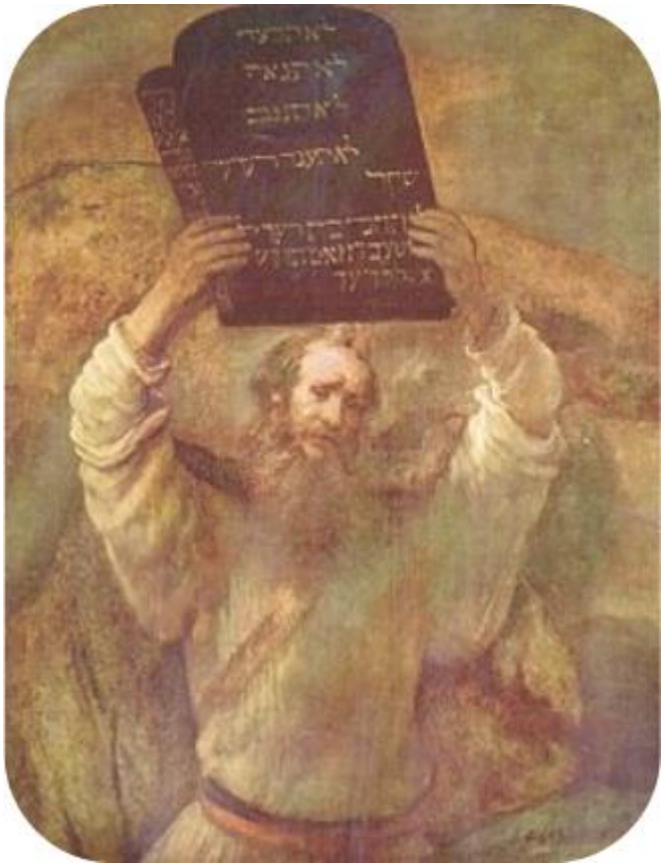
First Reading: *(Old Testament outside of Easter Time, pages 10-13)*
First Reading: *(New Testament during Easter Time, pages 14-15)*

Second Reading: *(New Testament, pages 17-26)*

Gospel Reading: *(Gospel Readings, pages 28-39)*

Universal Prayers*: (**page 41-42)*

Music Selections: *(page 44)*



Old Testament Readings

First Reading Options outside of Easter Time

 # 1 2 Maccabees 12:43-46

He acted in an excellent and noble way as he had the resurrection of the dead in view.

A reading from the second Book of Maccabees

Judas, the ruler of Israel, took up a collection among all his soldiers,
amounting to two thousand silver drachmas, which he sent to Jerusalem
to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
in as much as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward that awaits those
who had gone to rest in godliness, it was a holy and pious thought.
Thus he made atonement for the dead that they might be freed from this sin.

The word of the Lord.

 # 2 Job 19:1, 23-27a

I know that my Vindicator lives.

A reading from the Book of Job

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down! Would that they were inscribed in a record:
That with an iron chisel and with lead they were cut in the rock forever! But as for me,
I know that my Vindicator lives, and that he will at last stand forth upon the dust;
Whom I myself shall see: my own eyes, not another's, shall behold him;
And from my flesh I shall see God; my inmost being is consumed with longing.

The word of the Lord.

First Reading Options outside of Easter Time

 # 3 Wisdom 3:1-9

As sacrificial offerings he took them to himself.

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them.
They seemed, in the view of the foolish, to be dead; and their passing away
was thought an affliction and their going forth from us, utter destruction.
But they are in peace. For if before men, indeed they be punished,
yet is their hope full of immortality; Chastised a little, they shall be greatly blessed,
because God tried them and found them worthy of himself. As gold in the furnace,
he proved them, and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine, and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples, and the LORD shall be their King forever.
Those who trust in him shall understand truth, and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones, and his care is with his elect.

The word of the Lord.

 # 4 Wisdom 4:7-15

An unsullied life, the attainment of old age.

A reading from the Book of Wisdom

The just man, though he die early, shall be at rest. For the age that is honorable
comes not with the passing of time, nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men, and an unsullied life,
the attainment of old age.
He who pleased God was loved; he who lived among sinners was transported - Snatched away,
lest wickedness pervert his mind or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while, he reached the fullness of a long career;
for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness.
But the people saw and did not understand, nor did they take this into account.

The word of the Lord.

First Reading Options outside of Easter Time

 # 5 Isaiah 25:6a, 7-9

He will destroy death forever.

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples.
On this mountain he will destroy the veil that veils all peoples,
The web that is woven over all nations; he will destroy death forever.
The Lord GOD will wipe away the tears from all faces;
The reproach of his people he will remove from the whole earth; for the LORD has spoken.
On that day it will be said: "Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The word of the Lord.

 # 6 Lamentations 3:17-26

It is good to hope in silence for the saving help of the Lord.

A reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is;
I tell myself my future is lost, all that I hoped for from the LORD.
The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.
But I will call this to mind, as my reason to have hope:
The favors of the LORD are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the LORD, says my soul; therefore will I hope in him.
Good is the LORD to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the LORD.

The word of the Lord.

First Reading Options outside of Easter Time

 # 7 Daniel 12:1-3

Many of those who sleep in the dust of the earth shall awake.

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned and heard this word of the Lord:
At that time there shall arise Michael, the great prince, guardian of your people;
It shall be a time unsurpassed in distress since nations began until that time.
At that time your people shall escape, everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake; Some shall live forever,
others shall be an everlasting horror and disgrace. But the wise shall shine brightly
like the splendor of the firmament and those who lead the many to justice
shall be like the stars forever.

The word of the Lord.

 # 8 Ecclesiastes 3:1-11

There is a time for everything under the heavens.

A reading from the Book of Ecclesiastes

There is an appointed time for everything,
and a time for every affair under the heavens.
A time to give birth, and a time to die;
a time to plant, and a time to uproot the plant.
A time to kill, and a time to heal; a time to tear down, and a time to build.
A time to weep, and a time to laugh; a time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them;
a time to embrace, and a time to be far from embraces.
A time to seek, and a time to lose; a time to keep, and a time to cast away.
A time to rend, and a time to sew; a time to be silent, and a time to speak.
A time to love, and a time to hate; a time of war, and a time of peace.
What profit have workers from their toil?
I have seen the business that God has given to mortals to be busied about.
God has made everything appropriate to its time,
but has put the timeless into their hearts so they cannot find out,
from beginning to end, the work which God has done.

The word of the Lord.

First Reading Options during Easter Time

#E-1 Acts 10:34-43

He is the one appointed by God as judge of the living and the dead.

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly is acceptable to him.
You know the word that he sent to the children of Israel
as he proclaimed peace through Jesus Christ,
who is Lord of all, what has happened all over Judea,
beginning in Galilee after the baptism that John preached,
how God anointed Jesus of Nazareth with the Holy Spirit and power.
He went about doing good and healing all those oppressed by the Devil,
for God was with him.
We are witnesses of all that he did both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree. This man God raised on the third day
and granted that he be visible, not to all the people, but to us, the witnesses chosen by God
in advance, who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people and testify that he is the one
appointed by God as judge of the living and the dead.
To him all the prophets bear witness, that everyone who believes in him
will receive forgiveness of sins through his name."

The word of the Lord.

#E-2 Revelation 14:13

Blessed are the dead who die in the Lord.

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this:
Blessed are the dead who die in the Lord from now on."
"Yes," said the Spirit, "let them find rest from their labors,
for their works accompany them."

The word of the Lord.

First Reading Options during Easter Time

#E-3 Revelation 20:11—21:1

The dead were judged according to their deeds.

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne,
and scrolls were opened. Then another scroll was opened, the book of life.
The dead were judged according to their deeds, by what was written in the scrolls.
The sea gave up its dead; then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.)
Anyone whose name was not found written in the book of life was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

#E-4 Revelation 21:1-5a, 6b-7

There shall be no more death.

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more. I also saw the holy city, a new Jerusalem,
coming down out of heaven from God, prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people and God himself
will always be with them as their God.
He will wipe every tear from their eyes, and there shall be no more death or mourning,
wailing or pain, for the old order has passed away."
The One who sat on the throne said, "Behold, I make all things new."
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift from the spring of life-giving water.
The victor will inherit these gifts, and I shall be his God, and he will be my son."

The word of the Lord.

New Testament Readings

Second Reading Options

#1 Acts 10:34-43

He is the one appointed by God as judge of the living and the dead.

A reading from the Acts of the Apostles

Peter proceeded to speak, saying: "In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly is acceptable to him.
You know the word that he sent to the children of Israel as he proclaimed peace
through Jesus Christ, who is Lord of all, what has happened all over Judea,
beginning in Galilee after the baptism that John preached,
how God anointed Jesus of Nazareth with the Holy Spirit and power.
He went about doing good and healing all those oppressed by the Devil, for God was with him.
We are witnesses of all that he did both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree. This man God raised on the third day
and granted that he be visible, not to all the people, but to us, the witnesses chosen by God
in advance, who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people and testify that he is the one appointed by God
as judge of the living and the dead. To him all the prophets bear witness,
that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

 # 2 Romans 5:5-11

Since we are now justified by his Blood, we will be saved through him from the wrath.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out
into our hearts through the Holy Spirit who has been given to us.
For Christ, while we were still helpless, died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person, though perhaps for a good person
one might even find courage to die.
But God proves his love for us in that while we were still sinners Christ died for us.
How much more then, since we are now justified by his Blood, will we be saved through him
from the wrath. Indeed, if, while we were enemies, we were reconciled to God
through the death of his Son, how much more, once reconciled, will we be saved by his life.
Not only that, but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The word of the Lord.

Second Reading Options

 # 3 Romans 5:17-21

Where sin increased, grace overflowed all the more.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If, by the transgression of the one, death came to reign through that one,
how much more will those who receive the abundance of grace and of the gift of justification
come to reign in life through the one Jesus Christ. In conclusion, just as through one
transgression condemnation came upon all, so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the one man the many were made sinners,
so through the obedience of the one the many will be made righteous.
The law entered in so that transgression might increase but, where sin increased,
grace overflowed all the more, so that, as sin reigned in death,
grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

 # 4 Romans 6:3-9

We too might live in newness of life.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were
baptized into his death? We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead by the glory of the Father,
we too might live in newness of life.
For if we have grown into union with him through a death like his, we shall also be united
with him in the resurrection. We know that our old self was crucified with him,
so that our sinful body might be done away with, that we might no longer be in slavery to sin.
For a dead person has been absolved from sin. If, then, we have died with Christ,
we believe that we shall also live with him. We know that Christ, raised from the dead,
dies no more; death no longer has power over him.

The word of the Lord.

Second Reading Options

 # 5 Romans 8:14-23

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!"
The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

 # 6 Romans 8:31b-35, 37-39

What will separate us from the love of Christ?

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him?
Who will bring a charge against God's chosen ones? It is God who acquits us.
Who will condemn?
It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ?
Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?
No, in all these things, we conquer overwhelmingly through him who loved us.
For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Second Reading Options

 # 7 Romans 14:7-9, 10c-12

Whether we live or die, we are the Lord's.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live,
we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die,
we are the Lord's. For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.
Why then do you judge your brother? Or you, why do you look down on your brother?
For we shall all stand before the judgment seat of God; for it is written:
As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise
to God. So then each of us shall give an accounting of himself to God.

The word of the Lord.

 # 8 1 Corinthians 15:20-28

So too in Christ shall all be brought to life.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man.
For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord.

Second Reading Options

 # 9 1 Corinthians 15:51-57

Death is swallowed up in victory.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep,
but we will all be changed, in an instant, in the blink of an eye, at the last trumpet.
For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.
For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory?
Where, O death, is your sting? The sting of death is sin, and the power of sin is the law.
But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

 # 10 2 Corinthians 4:14—5:1

What is seen is transitory, but what is unseen is eternal.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.
Therefore, we are not discouraged; rather, although our outer self is wasting away,
our inner self is being renewed day by day. For this momentary light affliction
is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen; for what is seen is transitory,
but what is unseen is eternal. For we know that if our earthly dwelling, a tent,
should be destroyed, we have a building from God, a dwelling not made with hands,
eternal in heaven.

The word of the Lord.

Second Reading Options

 # 11 2 Corinthians 5:1, 6-10

We have a building from God, eternal in heaven.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed,
we have a building from God, a dwelling not made with hands, eternal in heaven.
We are always courageous, although we know that while we are at home in the body
we are away from the Lord, for we walk by faith, not by sight.
Yet we are courageous, and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him, whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense, according to what he did in the body,
whether good or evil.

The word of the Lord.

 # 12 Philippians 3:20-21

He will change our lowly bodies to conform to his glory.

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters: Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.
He will change our lowly body to conform with his glorified Body
by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

Second Reading Options

 # 13 1 Thessalonians 4:13-18

Thus we shall always be with the Lord.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose, so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord, that we who are alive,
who are left until the coming of the Lord, will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command, with the voice of an archangel
and with the trumpet of God, will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left, will be caught up together with them in the clouds
to meet the Lord in the air. Thus we shall always be with the Lord.
Therefore, console one another with these words.

The word of the Lord.

 # 14 2 Timothy 2:8-13

If we have died with him we shall also live with him.

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David:
such is my Gospel, for which I am suffering, even to the point of chains, like a criminal.
But the word of God is not chained. Therefore, I bear with everything for the sake of those
who are chosen, so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.
This saying is trustworthy: If we have died with him
we shall also live with him; if we persevere we shall also reign with him.
But if we deny him he will deny us.
If we are unfaithful he remains faithful, for he cannot deny himself.

The word of the Lord.

Second Reading Options

 # 15 2 Timothy 4:6-8

From now on the crown of righteousness awaits me.

A reading from the second Letter of Saint Paul to Timothy

For I am already being poured out like a libation, and the time of my departure is at hand.
I have competed well; I have finished the race; I have kept the faith.
From now on the crown of righteousness awaits me, which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.

The word of the Lord.

 # 16 1 John 3:1-2

We shall see him as he is.

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called
the children of God. Yet so we are. The reason the world does not know us
is that it did not know him. Beloved, we are God's children now; what we shall be
has not yet been revealed. We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord.

 # 17 1 John 3:14-16

We know that we have passed from death to life because we love our brothers.

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers.
Whoever does not love remains in death. Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life remaining in him.
The way we came to know love was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

The word of the Lord.

Second Reading Options

 # 18 Revelation 14:13

Blessed are the dead who die in the Lord.

A reading from the Book of Revelation

I, John, heard a voice from heaven say,
"Write this: Blessed are the dead
who die in the Lord from now on."
"Yes," said the Spirit, "let them find rest from their labors,
for their works accompany them."

The word of the Lord.

 # 19 Revelation 20:11—21:1

The dead were judged according to their deeds.

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds, by what was written in the scrolls.
The sea gave up its dead; then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.

The word of the Lord.

Second Reading Options

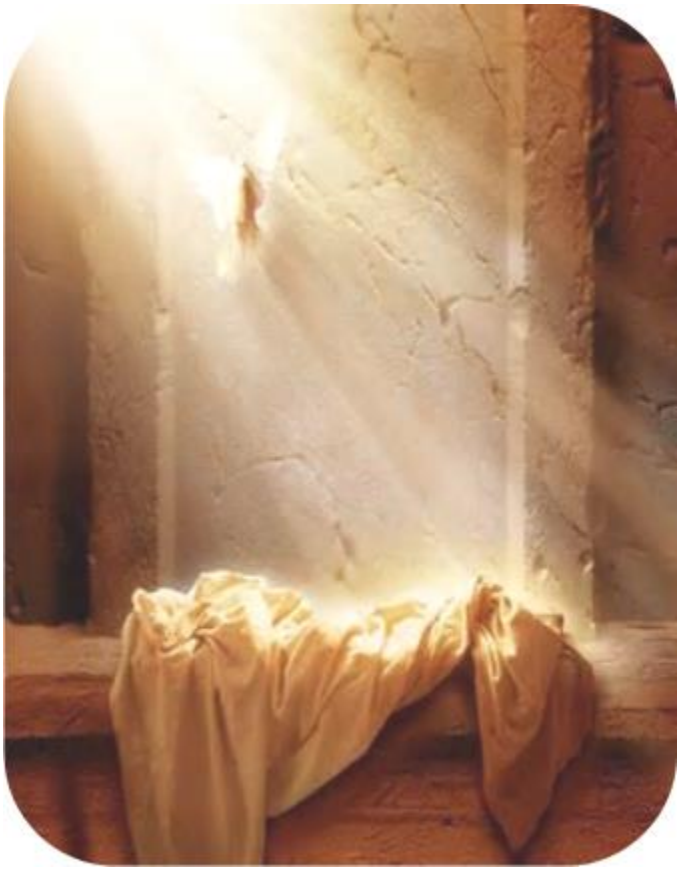
 # 20 Revelation 21:1-5a, 6b-7

There shall be no more death.

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away, and the sea was no more.
I also saw the holy city, a new Jerusalem, coming down out of heaven from God,
prepared as a bride adorned for her husband. I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race. He will dwell with them
and they will be his people and God himself will always be with them as their God.
He will wipe every tear from their eyes, and there shall be no more death or mourning,
wailing or pain, for the old order has passed away."
The One who sat on the throne said,
"Behold, I make all things new." I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give a gift from the spring of life-giving water.
The victor will inherit these gifts, and I shall be his God, and he will be my son."

The word of the Lord.



Gospel Readings

Gospel Options

 # 1 Matthew 5:1-12a

Rejoice and be glad, for your reward will be great in heaven.

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven.
Blessed are they who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful, for they will be shown mercy.
Blessed are the clean of heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you and utter every
kind of evil against you falsely because of me. Rejoice and be glad,
for your reward will be great in heaven."

The Gospel of the Lord.

 # 2 Matthew 11:25-30

Come to me and I will give you rest.

A reading from the holy Gospel according to Matthew

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things from the wise and the learned
you have revealed them to the childlike. Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father. No one knows the Son except the Father,
and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."
"Come to me, all you who labor and are burdened, and I will give you rest.
Take my yoke upon you and learn from me, for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light."

The Gospel of the Lord.

Gospel Options

 # 3 Matthew 25:1-13

Behold the bridegroom! Come out to him!

A reading from the holy Gospel according to Matthew

Jesus told his disciples this parable:
"The Kingdom of heaven will be like ten virgins who took their lamps
and went out to meet the bridegroom. Five of them were foolish and five were wise.
The foolish ones, when taking their lamps, brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed, they all became drowsy and fell asleep.
At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.'
But the wise ones replied, 'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it, the bridegroom came and those who were ready
went into the wedding feast with him. Then the door was locked.
Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!'
But he said in reply, 'Amen, I say to you, I do not know you.'
Therefore, stay awake, for you know neither the day nor the hour."

The Gospel of the Lord.

Gospel Options

 # 4 Matthew 25:31-46

Come, you who are blessed by my Father.

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left.
Then the king will say to those on his
right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food, I was thirsty and you gave me drink,
a stranger and you welcomed me, naked and you clothed me, ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you,
or naked and clothe you? When did we see you ill or in prison, and visit you?'
And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the Devil and his angels.
For I was hungry and you gave me no food, I was thirsty and you gave me no drink,
a stranger and you gave me no welcome, naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.'
And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

Gospel Options

 # 5 Mark 15:33-39; 16:1-6

Jesus gave a loud cry and breathed his last.

A reading from the holy Gospel according to Mark

At noon darkness came over the whole land until three in the afternoon. And at three o'clock
Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran,
soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying,
"Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood
facing him saw how he breathed his last he said, "Truly this man was the Son of God!"
When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him. Very early when the sun had risen,
on the first day of the week, they came to the tomb. They were saying to one another,
"Who will roll back the stone for us from the entrance to the tomb?"
When they looked up, they saw that the stone had been rolled back; it was very large.
On entering the tomb they saw a young man sitting on the right side, clothed in a white robe,
and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth,
the crucified. He has been raised; he is not here. Behold the place where they laid him."

The Gospel of the Lord.

 # 6 Luke 7:11-17

Young man, I tell you, arise!

A reading from the holy Gospel according to Luke

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city, a man who had died was being carried out,
the only son of his mother, and she was a widow. A large crowd from the city was with her.
When the Lord saw her, he was moved with pity for her and said to her, "Do not weep."
He stepped forward and touched the coffin; at this the bearers halted, and he said,
Young man, I tell you, arise!" The dead man sat up and began to speak,
and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming,
"A great prophet has arisen in our midst," and "God has visited his people."
This report about him spread through the whole of Judea and in all the surrounding region.

The Gospel of the Lord.

Gospel Options

 # 7 Luke 12:35-40
You also must be prepared.

A reading from the holy Gospel according to Luke

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants.
Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord.

 # 8 Luke 23:33, 39-43
Today you will be with me in Paradise.

A reading from the holy Gospel according to Luke

When the soldiers came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other man, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."
Then he said, "Jesus, remember me when you come into your Kingdom."
He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

Gospel Options

 # 9 Luke 23:44-46, 50, 52-53; 24:1-6a

Father, into your hands I commend my spirit.

A reading from the holy Gospel according to Luke

It was about noon and darkness came over the whole land until three in the Afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

"Father, into your hands I commend my spirit";

and when he had said this, he breathed his last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, went to Pilate and asked for the Body of Jesus. After he had taken the Body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

At daybreak on the first day of the week the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the Body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

The Gospel of the Lord.

Gospel Options

 # 10 Luke 24:13-35

Was it not necessary that the Christ should suffer these things and enter into his glory?

A reading from the holy Gospel according to Luke

That very day, the first day of the week, two of the disciples of Jesus were going to a village
called Emmaus, seven miles from Jerusalem, and they were conversing about all the things
that had occurred. And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him. He asked them,
"What are you discussing as you walk along?"
They stopped, looking downcast. One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem who does not know of the things
that have taken place there in these days?" And he replied to them, "What sort of things?"
They said to him, "The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over to a sentence of death
and crucified him. But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.
Some women from our group, however, have astounded us: they were at the tomb
early in the morning and did not find his Body; they came back and reported
that they had indeed seen a vision of angels who announced that he was alive.
Then some of those with us went to the tomb and found things
just as the women had described, but him they did not see." And he said to them,
"Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things and enter into his glory?"
Then beginning with Moses and all the prophets,
Jesus interpreted to them what referred to him in all the Scriptures.
As they approached the village to which they were going, Jesus gave the impression
that he was going on farther. But they urged him, "Stay with us, for it is nearly evening
and the day is almost over." So he went in to stay with them.
And it happened that, while he was with them at table, he took bread, said
the blessing, broke it, and gave it to them. With that their eyes were opened
and they recognized him, but he vanished from their sight. Then they said to each other,
"Were not our hearts burning within us while he spoke to us on the way
and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem where they found gathered together
the Eleven and those with them, who were saying, "The Lord has truly been raised
and has appeared to Simon!" Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

Gospel Options

 # 11 John 5:24-29

Whoever hears my word and believes has passed from death to life.

A reading from the holy Gospel according to John

Jesus answered the Jews and said to them: "Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to the Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

The Gospel of the Lord.

 # 12 John 6:37-40

Everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.

A reading from the holy Gospel according to John

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

The Gospel of the Lord.

Gospel Options

 # 13 John 6:51-58

Whoever eats this bread will live forever, and I will raise them up on the last day.

A reading from the holy Gospel according to John

Jesus said to the crowds: "I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that I will give
is my Flesh for the life of the world." The Jews quarreled among themselves, saying,
"How can this man give us his Flesh to eat?"
Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man
and drink his Blood, you do not have life within you.
Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him
on the last day. For my Flesh is true food, and my Blood is true drink.
Whoever eats my Flesh and drinks my Blood remains in me and I in him.
Just as the living Father sent me and I have life because of the Father,
so also the one who feeds on me will have life because of me.
This is the bread that came down from heaven. Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

The Gospel of the Lord.

 # 14 John 11:17-27

I am the resurrection and the life.

A reading from the holy Gospel according to John

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb
for four days. Now Bethany was near Jerusalem, only about two miles away.
Many of the Jews had come to Martha and Mary to comfort them about their brother.
When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.
Martha said to Jesus, "Lord, if you had been here, my brother would not have died.
But even now I know that whatever you ask of God, God will give you."
Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise,
in the resurrection on the last day." Jesus told her, "I am the resurrection and the life;
whoever believes in me, even if he dies, will live, and everyone who lives
and believes in me will never die. Do you believe this?" She said to him,
"Yes, Lord. I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

The Gospel of the Lord.

Gospel Options

 # 15 John 11:32-45
Lazarus, come out!

A reading from the holy Gospel according to John

When Mary came to where Jesus was and saw him, she fell at his feet and said to him,
"Lord, if you had been here, my brother would not have died." When Jesus saw her weeping
and the Jews who had come with her weeping, he became perturbed and deeply troubled,
and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept.
So the Jews said, "See how he loved him." But some of them said, "Could not the one who
opened the eyes of the blind man have done something so that this man would not have died?"
So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said,
"Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a
stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe
you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said,
"Father, I thank you for hearing me. I know that you always hear me; but because of the crowd
here I have said this, that they may believe that you sent me." And when he had said this,
he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot
with burial bands, and his face was wrapped in a cloth. So Jesus said to the crowd,
"Untie him and let him go." Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The Gospel of the Lord.

 # 16 John 12:23-28
If it dies, it produces much fruit.

A reading from the holy Gospel according to John

Jesus said to his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen,
I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat;
but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his
life in this world will preserve it for eternal life. Whoever serves me must follow me, and where
I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled
now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose
that I came to this hour. Father, glorify your name." Then a voice came from heaven,
"I have glorified it and will glorify it again."

The Gospel of the Lord.

Gospel Options

 # 17 John 14:1-6
In my Father's house there are many dwellings.

A reading from the holy Gospel according to John

Jesus said to his disciples: "Do not let your hearts be troubled.
You have faith in God; have faith also in me. In my Father's house
there are many dwelling places.
If there were not, would I have told you that I am going to prepare a place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself,
so that where I am you also may be.
Where I am going you know the way." Thomas said to him,
"Master, we do not know where you are going; how can we know the way?"
Jesus said to him, "I am the way and the truth and the life.
No one comes to the Father except through me."

The Gospel of the Lord.

 # 18 John 17:24-26
I wish that where I am they also may be with me.

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said: "Father, those whom you gave me
are your gift to me. I wish that where I am they also may be with me,
that they may see my glory that you gave me, because you loved me
before the foundation of the world.
Righteous Father, the world also does not know you,
but I know you, and they know that you sent me.
I made known to them your name and I will make it known,
that the love with which you loved me may be in them and I in them."

The Gospel of the Lord.

Gospel Options

 # 19 John 19:17-18, 25-39

And bowing his head he handed over his Spirit.

A reading from the holy Gospel according to John

So they took Jesus, and, carrying the cross himself, he went out to what is called
the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others,
one on either side, with Jesus in the middle.
Standing by the cross of Jesus were his mother and his mother's sister,
Mary the wife of Clopas, and Mary Magdalene.
When Jesus saw his mother and the disciple whom he loved, he said to his mother,
"Woman, behold, your son." Then he said to the disciple, "Behold, your mother."
And from that hour the disciple took her into his home.
After this, aware that everything was now finished,
in order that the Scripture might be fulfilled, Jesus said, "I thirst."
There was a vessel filled with common wine. So they put a sponge soaked in wine
on a sprig of hyssop and put it up to his mouth.
When Jesus had taken the wine, he said, "It is finished." And bowing his head,
he handed over the Spirit.
Now since it was preparation day, in order that the bodies might not remain on the cross
on the sabbath, for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken and they be taken down.
So the soldiers came and broke the legs of the first and then of the other one
who was crucified with Jesus. But when they came to Jesus and saw that he was already dead,
they did not break his legs, but one soldier thrust his lance into his side,
and immediately Blood and water flowed out.
An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth, so that you also may come to believe.
For this happened so that the Scripture passage might be fulfilled:
Not a bone of it will be broken. And again another passage says:
They will look upon him whom they have pierced.
After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the Body of Jesus.
And Pilate permitted it. So he came and took his Body.
Nicodemus, the one who had first come to him at night,
also came bringing a mixture of myrrh and aloes weighing about one hundred pounds.

The Gospel of the Lord.

Universal Prayers

Universal Prayers

Option (A)

Our response will be: Hear our prayer.

1. In baptism *(Name of Deceased)* received the light of Christ.
Scatter the darkness now and lead *him/her* over the waters of death.
Lord, in your mercy:

℟. Hear our prayer.

2. Our *brother/sister (Name of Deceased)* was nourished at the table of the Savior. Welcome *him/her* into the halls of the heavenly banquet.
Lord, in your mercy:

℟. Hear our prayer.

3. Many friends and members of our families have gone before us and await the kingdom.
Grant them an everlasting home with your son.
Lord, in your mercy:

℟. Hear our prayer.

4. Many people die by violence, war, and famine each day.
Show your mercy to those who suffer so unjustly these sins against your love,
and gather them to the eternal kingdom of peace.
Lord, in your mercy:

℟. Hear our prayer.

5. Those who trust in the Lord now sleep in the Lord.
Give refreshment, rest, and peace to all whose faith is known to you alone.
Lord, in your mercy:

℟. Hear our prayer.

6. The family and friends of *(Name of Deceased)* seek comfort
and consolation. Heal their pain and dispel the darkness and doubt
that come from grief.
Lord, in your mercy:

℟. Hear our prayer.

7. We are assembled here in faith and confidence to pray for our *brother/sister (Name of Deceased)*. Strengthen our hope so that we
may live in the expectation of your sons coming.
Lord, in your mercy:

℟. Hear our prayer.

Universal Prayers

Option (B)

Our response will be: Lord, hear our prayer.

For *(Name of Deceased)* who in Baptism was given the pledge of eternal life, that *he/she* may now be admitted to the company of the saints.
We pray to the Lord:

℟. Lord, hear our prayer.

For our *brother/sister (Name of Deceased)* who ate the Body of Christ, the bread of life, that *he/she* may be raised up on the last day.
We pray to the Lord:

℟. Lord, hear our prayer.

For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness.
We pray to the Lord:

℟. Lord, hear our prayer.

For those who have fallen asleep in the hope of rising again, that they may see God face to face.
We pray to the Lord:

℟. Lord, hear our prayer.

For the family and friends of our *brother/sister (Name of Deceased),* that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus.
We pray to the Lord:

℟. Lord, hear our prayer.

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.
We pray to the Lord:

℟. Lord, hear our prayer.

Music Selections

FUNERAL MUSIC SELECTIONS

Entrance	Offertory	Communion	Recessional	SONG TITLE
	O		R	All I Ask Of You
E			R	Alleluia! Sing to Jesus!
E	O		R	Amazing Grace
	O	C		Ave Maria
E	O		R	Be Not Afraid
		C		Behold The Lamb
	O	C		Blest Are They
		C		Bread Of Angels
		C		Bread Of Life
E	O		R	Center Of My Life
	O		R	Do Not Let Your Hearts Be Troubled
	O			Dwelling Place
		C		Eat This Bread
	O			Eye Has Not Seen
E			R	For All The Saints
		C		Gift of Finest Wheat
	O		R	Hail Mary: Gentle Woman
E	O	C		Here I Am, Lord
E	O		R	Hosea
E	O		R	How Great Thou Art
		C		I Am the Bread of Life
	O			I Have Loved You
E			R	I Heard the Voice of Jesus
			R	I Know That My Redeemer Lives
		C		I Received the Living God
E			R	Jerusalem, My Happy Home
	O			Isaiah 49: I Will Never Forget You
E			R	Jesus Christ Is Risen Today
	O		R	Jesus, Remember Me
		C		Let Us Be Bread
		C		Like a Shepherd
E			R	Lord of All Hopefulness
		C	R	Lord When You Came to the Seashore
	O	C		Loving And Forgiving

Entrance	Offertory	Communion	Recessional	SONG TITLE
			R	May The Road Rise Up
E				Morning Has Broken
	O	C		Now We Remain
E			R	O God, Our Help in Ages Past
	O		R	On Eagle's Wings
		C		One Bread, One Body
	O			Only This I Want
E	O		R	Prayer of St. Francis
			R	Precious Lord, Take My Hand
			R	Rest Now In Me
			R	Shall We Gather at the River
	O			Shelter Me, O God
E			R	Sing with All the Saints in Glory
E	O		R	Softly and Tenderly, Jesus Is Calling
			R	Soon and Very Soon
			R	Take Me Home
		C		Taste and See
	O	C		The King of Love My Shepherd Is
	O	C		This Alone
	O			There Is a Balm in Gilead
	O			We Have Been Told
		C		We Remember
			R	We Shall Rise Again
		C		You Are Mine
	O	C		You Are Near

	PSALMS
Ps	Psalm 23: Shepherd Me, O God
Ps	Psalm 23: The Lord Is My Shepherd; There Is Nothing I Shall Want.
Ps	Psalm 25: To You, O Lord, I Lift My Soul.
Ps	Psalm 27: The Lord Is My Light and My Salvation
Ps	Psalm 63: My Soul Is Thirsting For You, O Lord My God.
Ps	Psalm 103: The Lord Is Kind And Merciful.
Ps	Psalm 130: Out Of The Depths, I Cry To You, Lord.